RAINIER MANOR

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SEPT. 1958

J. F. DAVIDSON, C. E.

SCALE |" = 100'

Jon 10 / 12 1958
At 10:30 A.M.
Jack J. Ross
County Recorder
Deputy
Fee
No
Filed 3v Land Tifle Co.

SHEET I OF 2 SHEETS

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 142 day of October 1958.

Planning Director, City of Riverside

CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during SEPTEMBER 1958; that all monuments shown hereon actually exist and their positions . F. Davidson are correctly shown.

Registered Civil Engineer No. 862

SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 5 day of November 1958

Superintendent of Light and Water Dept., City of Riverside, Calif.

CITY TREASURERS CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not

become a lien upon said property.

Dated this 29 day of Ocroses. 1958.

City Treasurer, City of Riverside

DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all essements for sewers shown on said map are correct in form and contents and are correct. in form and contents and are approved; and I am satisfied that this map is technically corr-

Dated this 6 day of November 1958.

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.

Dated this 27 day of Oct ,1958. V.M. HYDE County Tax Collector

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this Stage of Taxonica , 1958.

Superintendent

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sneets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use, lots "A" to "C" inclusive for street purposes, and for the construction and maintenance of all public utilities, the five foots tenfoot public utility easements shown by dashed lines and designated as "5/P.U.E.", "10/P.U.E.",

UNDERWRITER'S INVESTMENT CORPORATION INDEMINITY INVESTMENT CORPORATION

KANSAS CITY INVESITMENT CORPORATION President

COUNTY OF RIVERSIDE J 5.5.

Onthis 4 TH day of November , 1958, before me, the undersigned, a Notary Public in continued for said County and State, personally appeared Ralph A. Johnston Jr. , known to me to be the President and Galen R. Withee known to me to be the Secretary of UNDERWRITER'S INVESTMENT CORPORATION, INDEMINITY INVESTMENT CORPORATION, and KANSAS CITY INVESTMENT CORPORATION the Corporations that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporations, therein named, and acknowledged to me that such Corporations, executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

My commission expires Sept. 18,1960

CITY CLERKS CERTIFICATE

1, V.J. STRAHECKER, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final

acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this of day of movemen 1958.

City Clerk of the City of Riverside, California

RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of RAINIER MANOR", and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California and to affix the official seal of said City thereto. I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 1050 day of November 1958.

City Clerk of the City of Riverside, California.

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